

**H**

**e**

**l**

**m**

**u**

**t**

**S**

**c**

**h**

**m**

**i**

**d**

**t**

**U**

**n**

**i**

**v**

**e**

**r**

**s**

**i**

**t**

**ä**

**t**

**–**

**U**

**n**

**i**

**v**

**e**

**r**

**s**

**i**

**t**

**ä**

**t**

**d**

**e**

**r**

**B**

**u**

**n**

**d**

**e**

**s**

**w**

**e**

**h**

**r**

**U**

**n**

**i**

**v**

**e**

**r**

**s**

**i**

**t**

**y**

**o**

**f**

**t**

**h**

**e**

**G**

**e**

**r**

**m**

**a**

**n**

**A**

**r**

**m**

**e**

**d**

**F**

**o**

**r**

**c**

**e**

**s**

**H**

**a**

**m**

**b**

**u**

**r**

**g**

**REGISTRATION FORM**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Event** | | | | **Military Sports and Shooting Challenge (MSSC)** | | | | | | | | | | | | | | | | |
| **Administrative Note** | | | | **Collected data will be used for the CDA administrative purposes only. If required, please adjust the font size to the corresponding cell in order to avoid possible text overflow.**  **POC:**  **Team Name:** | | | | | | | | | | | | | | | | |
| **I. PERSONAL DATA** | | | | | | | | | | | | | | | | | | | | |
| **First Name** | | | |  | | | | | | | | | **Last Name** | | |  | | | | |
| **Title/Rank** | | | |  | | | | | | | | | **Gender** | | |  | | | | |
| **Passport #** | | | |  | | | | | **National ID card #** | | | | | | |  | | | | |
| **Branch/Service** | | | |  | | | | | | | | | | | | | | | | |
| **Sending Organization** | | | |  | | | | | | | | | | | | | | | | |
| **Mailing Address**  **(Official or private)** | | | | **Street** | |  | | | | | | | | **City and Postal**  **Code** | | | | |  | |
| **Country** | | |  | | | | | | | | | | | | | |
| **Telephone Number** | | | |  | | | | | | | **Mobile Phone Number** | | | | | | |  | | |
| **E-mail Address** | | | |  | | | | | | | **Fax Number** | | | | | | |  | | |
| **Special Dietary or Food**  **Requirements** | | | | |  | | | | | | | | | | | | | | | |
| **Blood Type** | | | | |  | | | | | | **Allergies (if YES, which)** | | | | | | |  | | |
| **II. TRANSPORTATION DATA\*** | | | | | | | | | | | | | | | | | | | | |
| **Means of transportation**  **(Airplane, train, bus or car)** | | |  | | | | | **Transportation Note** | | | | | | | | | | | | |
| **Arrival** | **Date** | |  | | | | | **Time** | |  | | | | | **Flight/Line No** | | | | |  |
| **Departure** | **Date** | |  | | | | | **Time** | |  | | | | | **Flight/Line No** | | | | |  |
| **If travelling by car, please enter this additional data:** | | | | | | | | | | | | | | | | | | | | |
| **Car Type/**  **Model** | |  | | | | | | | | | | **Car Registration No** | | | | |  | | | |
| **Additions / Others:**  **Sending organisation’s POC:** | | | | | | | | | | | | | | | | | | | | |

\*Shuttle service from airport or central station to the barracks will be provided. Detailed transportation data can also be send at a later time.